De are here because, we care

## **NISH**

#### NATIONAL INSTITUTE OF SPEECH & HEARING

(An autonomous organisation under the Social Justice Department, Government of Kerala)

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# Action Taken report on the decisions taken during the 7<sup>th</sup> meeting of the IQAC held on 24<sup>th</sup> November, 2016

Sl	Decision Taken	Action Taken Report
No		
1	To extend SEPS to BASLP also.	Entrusted Ms Praveena to identify the
		need and report.
2	To arrange self-defence training to all.	Actions being taken by Ms Raji Gopal
3	To prepare a specification and submit to Dr	Done
	K G Satheesh Kumar who is spearheading	
	the team for procurement of NISH	
	academic clinical software.	
4	Constitute committee to setup quality	A subcommittee was constituted to
	benchmarks/parameters for the various	device mechanisms with the following as
	activities in NISH	members.
		1. Ms Parvathy Pavithran-
		Convener
		2. Ms Praveena Davis
		3. Dr Suja Kunnath
		4. Ms Shirly G
5	DHI faculty to use simple sentence and	Actions took by Raji Gopal
	enough examples while teaching and	
	Interpreter to interpret fully	
<u> </u>		

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6	To resolve the lighting issues in Marigold-	Entrusted purchase team to
	HI students cannot see the interpreter fully	resolve.
7	To issue 2 books at a time to students	Requested Team Library to resolve
	To give access for online books from home	
	To purchase all the required journals which	
	ASLP students	
8	To keep aside time to clear doubts/ have a	Actions taken by HoD, ASLP
	discussion immediately after	
	evaluating/intervening a client	
9	To conduct rendezvous often for ASLP	
10	To advice students to refer to Google	Students advised to inculcate practice to
	Scholar or other online repository to clear	search /research Google scholar to
	doubts or to learn more about the topic	enhance the knowledge.
	discussed.	
11	To conduct periodic clinical audit for ASLP	Entrusted Ms Praveena to implement
	clinics.	
11	To conduct periodic clinical audit for ASLP	Entrusted Ms Praveena to implement

Surly !

**IQAC Coordinator** 

**Executive Director**